

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B R BIRLA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730106
3	SCHOOL CODE (IF APPLICABLE)	10467
4	COMPLETE ADDRESS WITH PIN CODE	GREEN PARK BEYOND 18 SECTOR CHOPASANI HOUSING BOARD JODHPUR RAJASTHAN, JODHPUR , RAJASTHAN - 342008
5	PRINCIPAL NAME	PRAMILA SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed, M.Phill (Maths)
7	SCHOOL EMAIL ID	brbirlapublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875175107

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://brbirlaschool.com/wp-content/uploads/2022/11/Affiliation-2020.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://brbirlaschool.com/wp-content/uploads/2022/11/SOCITY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://brbirlaschool.com/wp-content/uploads/2022/11/1.-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF	https://brbirlaschool.com/mandatory-form/

	APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://brbirlaschool.com/wp-content/uploads/2022/11/7.-building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://brbirlaschool.com/wp-content/uploads/2022/11/NOC-Fire-Safty-New-Doc-2019-12-04-18.57.52.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://brbirlaschool.com/wp-content/uploads/2023/07/Non-properitary.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://brbirlaschool.com/wp-content/uploads/2023/07/water-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://brbirlaschool.com/wp-content/uploads/2024/02/Fees-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://brbirlaschool.com/wp-content/uploads/2023/07/annual-cal-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://brbirlaschool.com/wp-content/uploads/2023/07/SMC.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://brbirlaschool.com/wp-content/uploads/2023/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://brbirlaschool.com/wp-content/uploads/2023/07/Result-last-3-years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAMILA SHARMA
2	TOTAL NO. OF TEACHERS	61
	PGT	13
	TGT	17
	PRT	31
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NITESH KUMAR (1406762)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NATASHA MUTHA (1704037)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	80	97.56	nil

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	82	98.79	nil

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10039
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/j3WSWp4Mmgo